

UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

REVISED AGENDA

TO: Members of the Senate Health and Human Services Standing Committee

FROM: Sen. Lincoln Fillmore, Chair

RE: Committee Meeting

DATE: Tuesday, February 20, 2018

TIME: 8:30 AM

PLACE: 250 State Capitol

- Call to order and approval of minutes of the February 15 meeting

- The following bills are scheduled for consideration:

1. <u>SCR011</u> Concurrent Resolution on Awareness and Treatment of Maternal Depression

and Anxiety (B. Zehnder)

(dc/mda)

2. SJR013 Joint Resolution Recognizing Fifty Years of Emergency Medicine as a

Medical Specialty (M. Dayton)

(dc/mda)

3. HB0195S03 Medical Cannabis Policy (B. Daw)

(rf/ajs)

4. <u>HB0197S02</u> Cannabis Cultivation Amendments (B. Daw)

(rf/ajs)

COMMITTEE MEMBERS

Sen. Lincoln Fillmore, Chair

Sen. Allen M. Christensen Sen. Jim Dabakis Sen. Luz Escamilla Sen. Peter C. Knudson Sen. Kevin T. Van Tassell Sen. Evan J. Vickers

Sen. Brian Zehnder

Committee Analyst: Brent Palmer, Office of Legislative Research and General Counsel

Committee Secretary: Nancy Skidmore

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.